

STATE OF SOUTH DAKOTA
BROWN COUNTY, SOUTH DAKOTA
\$10,000,000 ECONOMIC DEVELOPMENT REVENUE BOND
(NORTHERN STATE UNIVERSITY FOUNDATION), SERIES 2019

BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

RECEIVED

MAY 20 2019

S.D. SEC. OF STATE

1494911

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

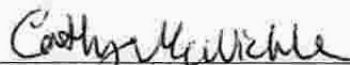
FILING FEE: \$10.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Brown County.
2. Designation of issue: \$10,000,000 Economic Development Revenue Bond (Northern State University Foundation), Series 2019
3. Date of issue: May 16, 2019
4. Purpose of issue: The proceeds of the Series 2019 Bond is being used for the acquisition, construction, installation and equipping of construction and furnishing of a new Northern State Recreation and Athletic Fields Complex and South Dakota School for the Blind and Visually Impaired located on Northern State University Campus in Aberdeen, South Dakota.
5. Type of bond: tax-exempt.
6. Principal amount and denomination of bond: \$10,000,000
7. Paying dates of principal and interest:
See attached Schedule
8. Amortization schedule:
See attached Schedule.
9. Interest rate or rates, including total aggregate interest cost:

This is to certify that the above information pertaining to the \$10,000,000 Economic Development Revenue Bond (Northern State University Foundation), Series 2019 is true and correct on this 16th day of May 2019.


By: Cathy McNickle
Its: County Auditor

PAYMENT SCHEDULE

30/360

Dates	Principal	Coupon	Interest	Total
11/15/2019	\$421,912.23	3.50%	\$174,027.79	\$595,940.02
5/15/2020	\$429,295.71	3.50%	\$167,616.54	\$596,912.25
11/15/2020	\$436,808.40	3.50%	\$160,103.86	\$596,912.26
5/15/2021	\$444,452.54	3.50%	\$152,459.71	\$596,912.25
11/15/2021	\$452,230.46	3.50%	\$144,681.80	\$596,912.26
5/15/2022	\$460,143.68	3.50%	\$136,767.77	\$596,911.45
11/15/2022	\$468,197.00	3.50%	\$128,715.23	\$596,912.23
5/15/2023	\$476,391.27	3.50%	\$120,521.80	\$596,913.07
11/15/2023	\$484,727.29	3.50%	\$112,184.97	\$596,912.26
5/15/2024	\$493,210.01	3.50%	\$103,702.21	\$596,912.22
11/15/2024	\$501,841.20	3.50%	\$ 95,071.03	\$596,912.23
5/15/2025	\$510,623.41	3.50%	\$ 86,288.83	\$596,912.24
11/15/2025	\$519,559.34	3.50%	\$77,352.92	\$596,912.26
5/15/2026	\$528,651.60	3.50%	\$68,260.63	\$596,912.23
11/15/2026	\$537,903.01	3.50%	\$59,009.23	\$596,912.24
5/15/2027	\$547,316.32	3.50%	\$49,595.92	\$596,912.24
11/15/2027	\$556,894.37	3.50%	\$40,017.89	\$596,912.26
5/15/2028	\$566,640.00	3.50%	\$30,272.23	\$596,912.23
11/15/2028	\$576,556.20	3.50%	\$20,356.03	\$596,912.23
5/15/2029	\$586,645.96	3.50%	\$10,266.31	\$596,912.27
	\$10,000,000.00		\$1,937,272.70	\$11,937,272.70

Meierhenry Sargent LLP

ATTORNEYS AT LAW

DEB MATHEWS, Advanced Certified Paralegal
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Mark V. Meierhenry
Todd V. Meierhenry
Clint Sargent
Patrick J. Glover
Raleigh Hansman
Christopher J. Healy

Sabrina Meierhenry
Of Counsel

May 17, 2019

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

Brown County, South Dakota
\$10,000,000 Economic Development Revenue Bond
(Northern State University Foundation), Series 2019

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Deb Mathews,
Advanced Certified Paralegal

Enc.

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with attorneys licensed in South Dakota, North Dakota, Nebraska, Minnesota, and Iowa